

career & leadership

# workshop

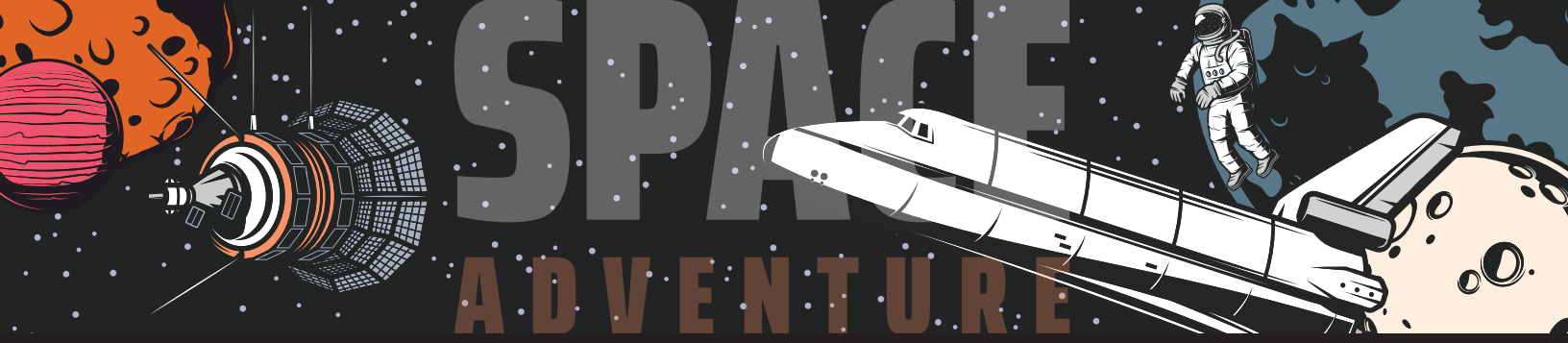
proposal form

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**FCCLA**  
CALIFORNIA



78<sup>TH</sup> ANNUAL FCCLA STATE LEADERSHIP CONFERENCE  
**APRIL 26-29, 2025 | RIVERSIDE, CA**



## 78TH ANNUAL FCCLA STATE LEADERSHIP CONFERENCE

April 26-29, 2025 • Riverside, CA

### JOIN US FOR A DAY!

On behalf of California FCCLA, we'd like to welcome you to participate at the 78th annual FCCLA State Leadership Conference, April 26-29, 2025, at the Riverside Convention Center. This event is for high school students from all across California competing in Family and Consumer Science based events. The Family and Consumer Sciences field encompasses various industries, including Culinary or Food Science, Education, Child and Family organizations, Fashion and Marketing, and Hospitality, Tourism, and Recreation.

We are looking for business professionals in the Family and Consumer Sciences to present Career and Leadership Workshops on Sunday, April 27 and Monday, April 28.

If you have considered teaching a class about your industry or presenting a TED talk about your experiences and expertise as a career professional, please join us as a Workshop Presenter. If you are interested in presenting a workshop that will give students new insight into what you and your organization does, we would be grateful to have you as our Special Guest.

LCD Projectors are available for audio visual media and PowerPoint.

Workshop space is limited. If interested in participating, please

complete and return the attached proposal form or use the online link

<https://forms.gle/HAAfqzDDd6hC1bWA>. If you have any questions

please contact Beth Bettencourt, Conference Coordinator at

[bbettencourt@ca-fccla.org](mailto:bbettencourt@ca-fccla.org) or Melissa Webb, CA FCCLA State Advisor at

[mwebb@cde.ca.gov](mailto:mwebb@cde.ca.gov).

# WORKSHOP PROPOSAL FORM

Thank you for your interest in presenting a workshop at our annual FCCLA State Leadership Conference. These sessions will be repeated multiple times to offer many students and teachers the opportunity to participate. The presentation date and times are listed below. Please complete this proposal form and e-mail it to Beth Bettencourt at [bbettencourt@ca-fccla.org](mailto:bbettencourt@ca-fccla.org).

Presenter Name \_\_\_\_\_

Company/Organization \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Fax Number \_\_\_\_\_

**Workshop Sessions Presenter is able to Volunteer for:**

**Workshop Date: Sunday, April 27, 2025**

- 1:00–1:45 p.m.    2:00–2:45 p.m.    3:00–3:45 p.m.

**Workshop Date: Monday, April 28, 2025**

- 8:30–9:15 a.m.    9:30–10:15 a.m.    10:45–11:30 a.m.    11:45 a.m.–12:30 p.m.

**Presenter Biography** (Facts we can use in your introduction)

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**Workshop Title for Program**

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**Workshop Description for Program**

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**Audio Visual Equipment Requests**

- LCD projector (presenter must bring own laptop and appropriate connection cables)
- Projection screen    Wifi
- Other \_\_\_\_\_

