

**Region 10 Spring Leadership Meeting and Qualifying STAR Events**

Welcome Region 10 FCCLA Chapters and Guests

***STAR Competition***

***Official Dress and/or CHEF Attire (for Culinary Arts, Culinary Display, and Salad Preparation Events.)***

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***Region Officer Candidate Applications Due Online no later than 1 Week Before Spring Meeting!***

**When:** February 17, 2024

**Where:** La Quinta High School

79255 Blackhawk Way

La Quinta, CA 92253

**Meeting Times:** Registration/Continental Breakfast: 7:45 a.m.

Meeting Begins: 8:30 a.m.

Meeting Ends: 5:00 p.m.



**Theme:**

**Who’s Invited:** Region 10 FCCLA Chapters and Guests

* All members
* Any student who is or has been enrolled in Family & Consumer Science classes
* FCCLA Advisers, prospective advisors and their students
* Interested parents, administrators, counselors and guests

**Registration:** $15.00 per person (includes breakfast, snacks, lunch and materials)

**Lunch:** Included with registration.

**What to wear:** Official Dress Uniform White Dress Shirt, Black Skirt or Pants, Black Shoes, FCCLA Blazer (optional). Culinary competitors may wear Official Chef Attire.

**What to bring:** Cash for the raffle and 2 - $5+ gift cards or gifts per chapter for the raffle

**Program:** STAR Events and community service opportunity for non-competitors.



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Attendance Registration Form

return, text, or e-mail by February 2, 2024

School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration Fee: $15.00 X\_\_\_\_\_\_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_

**PAYMENT:** Cash or checks made payable to **California FCCLA**

Can be mailed to Financial Services directly (please include chapter name on payment)

CA FCCLA

P.O. Box 6

Galt, CA 95632

or bring cash or check to the Region meeting.

**Lunch is included with registration. Please indicate how many lunches your chapter will need:**

Lunches needed: \_\_\_\_\_\_\_\_\_\_

***NOTE: Do you have any vegetarian, vegan or other special dietary needs? If so, please specify the need and how many meals.***

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***NOTE:***

***For special needs or accommodations, please contact Melissa Webb, FCCLA State Advisor at least 3 weeks prior to the meeting at***

***(916) 319-0773***

***Email: mwebb@cde.ca.gov***

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