

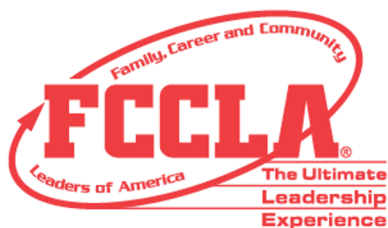
FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA

# 2024–25 California FCCLA Affiliation, Awards, and STAR Event Updates!



**CALIFORNIA**  
STATE ASSOCIATION

Revised 9-17-2024



# 2024-25 FCCLA Agenda Topics

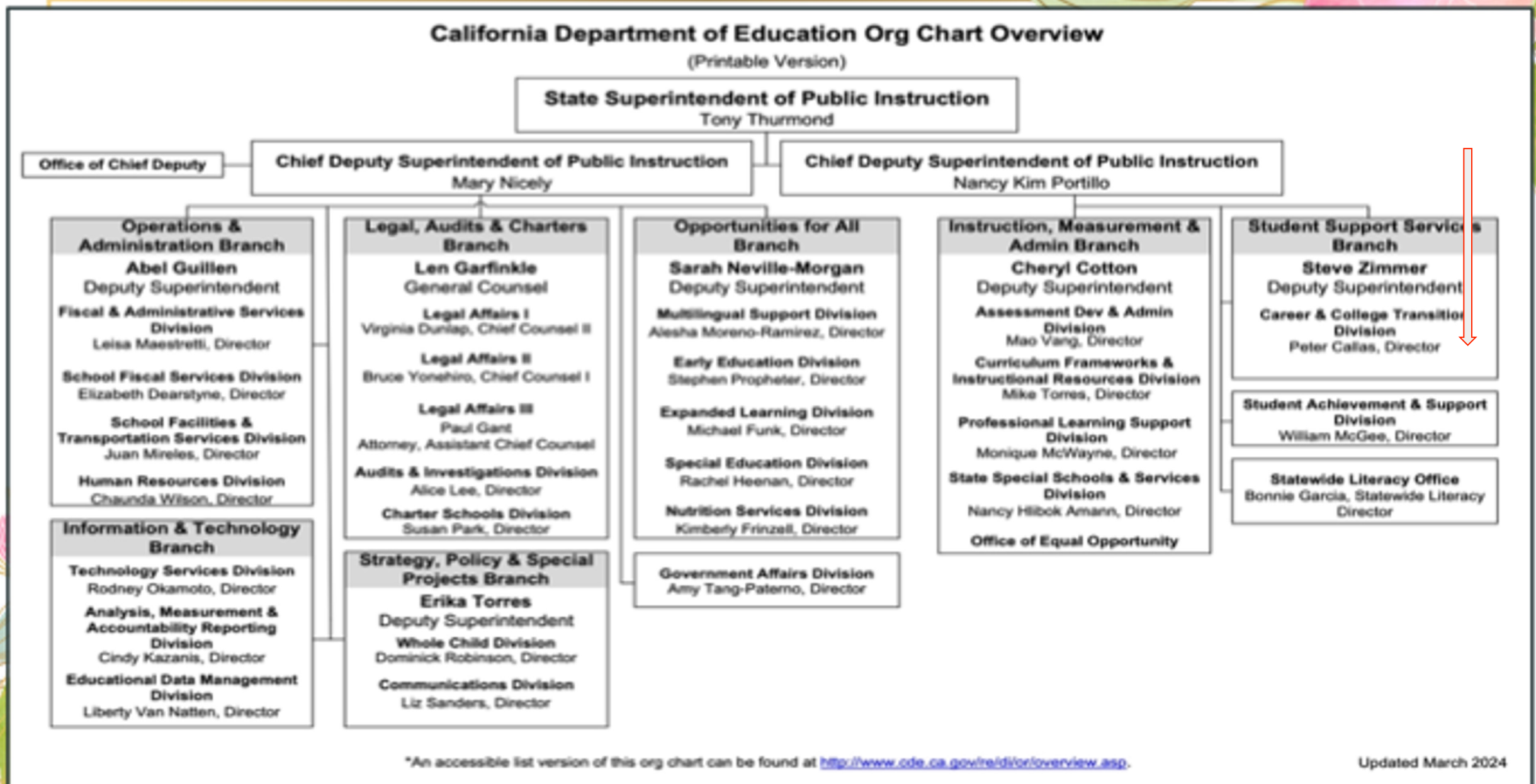


- California Department of Education (CDE) State Staff Updates! (Melissa Webb, FCCLA State Advisor)  
2024-25 FCCLA Affiliation, Region Fall/Spring Leadership Meetings, & **NEW** Due Dates Form!
- **NEW** FCCLA Leadership Program: Ranger Academy
- California FCCLA Award Updates! (Michelle Stetsko, FCCLA Board of Directors/Family & Consumer Sciences Teachers Association (FXTAS) President)
- FCCLA STAR Event Updates! (Pat Peck, FCCLA State STAR Chairperson)
- Questions & Answers, Scan QR code to provide Feedback!

# New CDE Branch Deputy, Dr. Erika Torres

- Serving as Interim Career & College Transition Division Director
- LA County Office of Education, LAUSD Healthy Start Program
- Inglewood USD Superintendent

## 2024 CDE Org Chart Overview





# Affiliate in the National FCCLA Advisor Portal/Update Advisor Years of Service

The screenshot shows a web browser window with the URL [affiliation.registermychapter.com](http://affiliation.registermychapter.com). The page is titled "FCCLA AFFILIATION SYSTEM" and features the FCCLA logo. The main heading is "Adviser Login". Below this, there are five buttons: "Advisers", "Students", "Alumni", "Evaluators", and "Exhibitors". A red button labeled "First Time Chapter Affiliation" is prominent. Below the buttons, there is a section for "Or sign in with" containing a "Chapter ID / User Name:" field with a placeholder "Enter your Chapter ID or username" and a "Forgot Username" link. Below that is a "Password:" field with a placeholder "Enter your password" and a "Forgot Password" link. A dark blue "Login" button is at the bottom of the login section. A green checkmark icon and the text "Success!" are displayed in a white box. At the bottom right, there is a Cloudflare logo with "Privacy" and "Terms" links. The right side of the page is a dark blue overlay with white text: "Thank you for visiting the FCCLA Portal!" followed by instructions for new affiliates and contact information for membership and meetings.

FCCLA | Family, Career and Community Leaders of America

FCCLA National Membership Administration

## FCCLA AFFILIATION SYSTEM

### Adviser Login

Advisers Students Alumni Evaluators Exhibitors

First time chapter affiliates, please click on the First Time Chapter Affiliation button to set up your chapter in the system. Once your state adviser has approved the the chapter request, you will be emailed your login credentials.

First Time Chapter Affiliation

Or sign in with

Chapter ID / User Name:

Enter your Chapter ID or username

Forgot Username

Password:

Enter your password

Forgot Password

Login

Success!

CLOUDFLARE  
Privacy · Terms

Thank you for visiting the FCCLA Portal!

For more information about affiliating students and for additional membership resources, please visit the Join FCCLA page on the national website. If you have any membership or affiliations questions, please contact your state adviser or email [membership@fcclainc.org](mailto:membership@fcclainc.org).

First time chapter affiliates, please click on the First Time Chapter Affiliation button to set up your chapter in the system. Once your state adviser has approved the the chapter request, you will be emailed your login credentials.

For more information about FCCLA meetings, please visit the FCCLA website. If you have any questions about FCCLA meetings or registration, please email [meetings@fcclainc.org](mailto:meetings@fcclainc.org).

FCCLA Affiliation System | © 2001-2024, DLG Enterprises, Inc.



# Affiliate in the National FCCLA Advisor Portal/Update Advisor Years of Service

affiliation.registermychapter.com

FCCLA FCCLA | Family, Career and Community Leaders of America

FCCLA National Membership Administration

## FCCLA

### New Chapter Request

#### Select Or Enter School Information

**State:** Required  **School Type:** Required  **School:** Required

**Address 1:** Required

**Address 2:**

**City:** Required  **State:** Required  **Zip:** Required

**Phone Number:** Required  **Fax Number:**

**Website:**

#### Enter Chapter Information

**Chapter Name (Usually the name of your school):** Required

Post-Secondary? **Educational Institution Type:** Required

**Original Join Date:** Required

**Principal's First Name:** Required  **Principal's Last Name:** Required  **Principal's Email:** Required

Chapter Address Same As School Address

**Address 1:** Required

**Address 2:**

**City:** Required  **State:** Required  **Zip:** Required

**Phone Number:** Required  **Extension:**  **Fax Number:**

**Facebook Link:**  **Twitter Link:**

# 2024-25 FCCLA Affiliation Information

[www.ca-fccla.org](http://www.ca-fccla.org)



- › Affiliation Information
- › Affiliation Status
- › Calendar of Events
- › W-9/590 Forms
- › New Advisor Handbook

## New Affiliation Information

Please refer to the National FCCLA website to affiliate and find Step by Step Instructions and Affiliation Tutorial at this link:  
<https://fcclainc.org/join/chapter-affiliation>

Note: Section II: Students Taking Action with Recognition (STAR) Events Coming Soon!

KEYWORD SEARCH

Search



**Affiliation Information  
2024-2025**

VIEW INFORMATION



Up to 25 Chapter Package Total = \$790.00  
(includes state and national fee rate of \$395.00 each)

- Package Benefits Include:
- 25 student member state and national affiliations
  - Unlimited chapter advisor national affiliations in one chapter
  - (1) Advisor Academy Registration
  - (1) National Program of your choice (electronic version)
  - (1) Lifetime Alumni & Associates membership of your choice
  - NOTE: Any member over 25 will be charged the \$18.00 per person rate.

Unlimited Members Package Total = \$1,550.00  
(includes state and national fee rate of \$775.00 each)

- Package Benefits Include:
- Unlimited student member state and national affiliations
  - Unlimited chapter advisor national affiliations in one chapter
  - (1) Advisor Academy Registration & National Program of your choice
  - (1) Lifetime Alumni & Associates membership of your choice

NOTE: Urban and Middle Level Affiliated Chapters cannot apply for a Chapter Package.

Please contact:  
Melissa Webb, FCCLA State Advisor if you have any questions at [mwebb@cde.ca.gov](mailto:mwebb@cde.ca.gov)

Title ▲

Size

|   |             |
|---|-------------|
| <a href="#">24-2025 Affiliation Flyer 08092024.pdf</a>                        | 343.81 KB   |
| <a href="#">24-2025 Calendar of Statewide Activities</a>                      | 138.87 KB   |
| <a href="#">24-2025 Chapter Affiliation and Event Form.pdf</a>                | 179.55 KB   |
| <a href="#">24-2025 FCCLA Theme and Goals</a>                                 | 194.19 KB   |
| <a href="#">24-2025 Membership Incentive Program Chapter Application</a>      | 417.99 KB   |
| <a href="#">DaretoDream.zip</a>   | 2,559.30 KB |
| <a href="#">Section I. FCCLA Information Affiliation 08092024.pdf</a>         | 146.15 KB   |
| <a href="#">Section III. National Organization Information - 08232024.pdf</a> | 133.49 KB   |
| <a href="#">Section IV. State and National Resources - 08232024.pdf</a>       | 70.23 KB    |

# 2024-25 FCCLA Affiliation Fees & Packages! [www.ca-fccla.org](http://www.ca-fccla.org)



## 2024-2025 CALIFORNIA AFFILIATION PACKAGE OPTIONS



### Up to 25 Chapter Package Total = \$790.00

(Includes state and national flat rate of \$395.00 each)

#### Package Benefits Include:

- 25 student member state and national affiliations
- Unlimited chapter advisor national affiliations in one chapter
- (1) Advisor Academy Registration
- (1) National Program of your choice (electronic version)
- (1) Lifetime Alumni & Associates membership of your choice

NOTE: Any member over 25 will be charged the \$18.00 per person rate

### Unlimited Members Package Total = \$1,550.00

(Includes state and national flat rate of \$775.00 each)

#### Package Benefits Include:

- Unlimited student member state and national affiliations
- Unlimited chapter advisor national affiliations in one chapter
- (1) Advisor Academy Registration & National Program of your choice
- (1) Lifetime Alumni & Associates membership

**NOTE:** Urban and Middle Level Affiliated Chapters cannot apply for a Chapter Package.

#### Please contact:

Melissa Webb, FCCLA  
State Advisor if you have  
any questions at  
[mwebb@cde.ca.gov](mailto:mwebb@cde.ca.gov)

## 2024-2025 CALIFORNIA AFFILIATION OPTIONS!



### FCCLA Regular Affiliation Total = \$18.00 per member

(Includes state rate of \$9.00 and national rate of \$9.00 per member/advisor)

- Requires a 12-member minimum to affiliate a chapter
- Chapter Advisor fee is \$18.00

### 100% Middle Level Affiliation Total = \$450.00

(This includes the state rate of \$200.00 and national rate of \$250.00)

- Unlimited chapter advisor national affiliations in one chapter

### Urban Affiliation Total = \$8,500.00

(Includes the annual state rate of \$4,000.00 and national rate of \$4,500.00)

- Allows affiliation in multiple chapters from one school district.
- Unlimited chapter advisor national affiliations in one chapter

**NOTE:** This program is only available to an urban district located within the corporate limits of a city with a core population of 100,000 or more.

### NEW FCCLA Pilot Post-Secondary Program = \$18.00 per member

(Includes annual state rate of \$9.00 and national rate of \$9.00 per member)

- Chapter advisor rate is \$18.00 which includes the state and national fees.
- Available for students enrolled in a Family and Consumer Sciences post-secondary collegiate program in grades 13-16.





# 2024-25 FCCLA Affiliation Reminders

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- **All affiliation information is posted at [www.ca-fccla.org](http://www.ca-fccla.org)**
- **Regular Affiliation** - \$18.00 per member/advisor; 12 member minimum
- **100% Middle Level Affiliation:** - \$450.00 total
- **Urban Affiliation:** - \$8,500.00 total
- **Up to 25 Chapter Package:** - \$790.00 total
- **Unlimited Members Package:** - \$1,500.00 total
- **Active Chapters** - must affiliate by November 1st or the chapter will be dropped from the advisor portal
- **New/Reinstated Chapters** - have until January 17 to affiliate and eligible to have STAR Event Competitors

# FCCLA State & National Date Reminders

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- ***Region Fall Leadership Meetings:*** September/October, Advisor Session to sign up for Room Consultants/Evaluators & share FCCLA Best Practices; Bring your best tips to share! Volunteer to host 2025-26 Fall/Spring Leadership Meetings
- ***Region Spring Leadership Meetings:*** February 2025, Goals are to elect all Region Officer Teams & finalize 2025-26 Region Calendars!
- ***FCCLA State Leadership Conference:*** April 26–29, 2025 in Riverside, California
- ***FCCLA National Leadership Conference:*** July 5–9, 2025 in Orlando, Florida



# NEW Format: 2024-25 California FCCLA Due Dates Form (coming soon)



## 2024-2025 FCCLA Due Dates Form

Hard copy items must be postmarked by the date indicated. Electronic data must be submitted by midnight PT on the date indicated. If that date is a weekend or holiday, the due date is the next business day. All payment deadlines must be received by the due date or late fees will be applied.



| Due Date                                  | Description  | Contact            | Late Fees will be assessed  |
|---|--|--------------------|---|
| <b>AFFILIATION/MEMBERSHIP - 2024-2025</b> |  |                    |   |
| 8/1/24                                    | First day for current, new, and reinstated chapters to affiliate and submit dues.  | FCCLA*             |   |
| 8/23/24                                   | FCCLA New Chapter Affiliation  | FSO**              |   |
| 8/23/24                                   | New Chapter Event Participation Form   | FSO**              |   |
| 8/23/24                                   | Membership Incentive Grant Application   | FSO**              |   |
| 9/20/24                                   | Membership Incentive Proposed Budget Forms   | FSO**              |   |
| 9/20/24                                   | FCCLA Current Chapter Affiliation  | FSO**              |   |
| 9/20/24                                   | Current Chapter Event Participation Form   | FSO**              |   |
| 11/1/24                                   | Chapter Affiliation Materials for at least the required minimum of 12 members, which shall include their chapter officers.                                   | FCCLA*             | \$50 - late fee will apply if payment is received after the deadline. |
| 1/10/25                                   | Active, new, and reinstated chapters to affiliate members who wish to participate in STAR and National STAR Events.  | FCCLA*WES          |   |
| 3/1/25                                    | Members must be affiliated to count towards the voting delegate count, chapter membership awards, and Affiliation Incentive Program. Applies to ALL chapters | FSO**              |   |
| 5/16/25                                   | FCCLA Membership Incentive Grant Recipients: Year End Expense Reports due.   | FSO**              |   |
| 5/31/25                                   | Last day chapters can affiliate or add members for 2024-2025   | FCCLA*             |   |
| <b>AWARDS/APPLICATIONS</b>                |  |                    |   |
| 11/15/24                                  | Red Rose – to be recognized at Spring Meeting  | ONLINE APPLICATION |   |
| 3/1/25                                    | Red Rose – to be recognized at State Leadership Conference.  | ONLINE APPLICATION |   |

# CA FCCLA Leadership!

## 2024-25 Region Coordinators

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Region 2: Natalie Ottoboni, Pleasant Valley HS

Region 4: Dianne Goldman, Oak Ridge HS

Region 3/5: Tami Cramer, Kelseyville HS

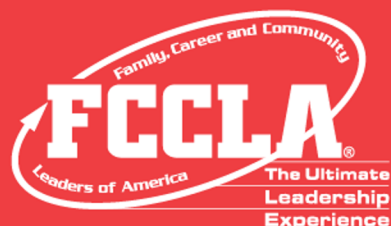
Region 6: Kristy Crowell, Tokay HS

Region 7: Ida Lange, Adolfo Camarillo HS

Region 8: Michelle Stetsko, Madera HS

Region 9: Tracy Taylor, Rowland HS

Region 10: Myeasha Pruitt, Ysmael Villegas MS



# CA FCCLA Leadership!

## 2024-25 Region STAR Chairpersons

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Region 2: Nick Velarde, Pleasant Valley HS

Region 4: Katie Cox, San Juan HS

Region 3/5: Arisha Green, Richmond HS

Region 6: Raeann Gaddoni, Lincoln High School

Region 7: Jennifer Montanez, Pioneer Valley HS

Region 8: Alyssa Fite, Central HS


Region 9: Doreen Lucero, Alvarado Intermediate School

Region 10: Steven VandeSteege, Rancho Mirage HS



# FCCLA National Resources: Adviser FAST FACTS & Member Minutes: just emailed today!

## FCCLA FAST FACTS



**FCCLA Spotlight**  
**Pottsboro FCCLA, Texas**

After a three-year break, Pottsboro FCCLA proudly returned to the Texas Region III Conference, bringing eight outstanding members. With three competing in STAR Events, two taking FCSAs, and one serving as a voting delegate, the chapter made a strong impact. Harleigh advanced to state, placing first in Texas for Career Investigation Level 2, and made history by securing Pottsboro FCCLA's first national plaque with a third-place win at the NLC. [Congratulations!](#)

Share your exceptional story! Click the link below for an opportunity to be featured in national publications and on social media.

[Share Your Story](#)

### JOIN

**Ultimate Chapter Award**

FCCLA Chapters can now complete point-earning opportunities within the FCCLA Portal across key sections such as Join, Engage, Compete, Attend, Lead, and Communications. Chapters can track and report their progress in the FCCLA Chapter Adviser Portal by selecting Ultimate Chapter under the "More" tab. This section also provides access to the Point Opportunity Menu, where chapters can view their current status and available point opportunities.

Detailed information about how the Ultimate Chapter Award works, the criteria for success, and tips for earning chapter points is now available on the FCCLA website. Be sure to check it out and get inspired to maximize your chapter's potential!

[Learn More](#)

## FCCLA MEMBER MINUTE



**FCCLA Spotlight**  
**Pottsboro FCCLA, Texas**

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Share your exceptional story! Click the link below for an opportunity to be featured in national publications and on social media.

[Share Your Story](#)

### JOIN

**The Ultimate Chapter Award**

# ***NEW:*** FCCLA Ranger Academy Updates!

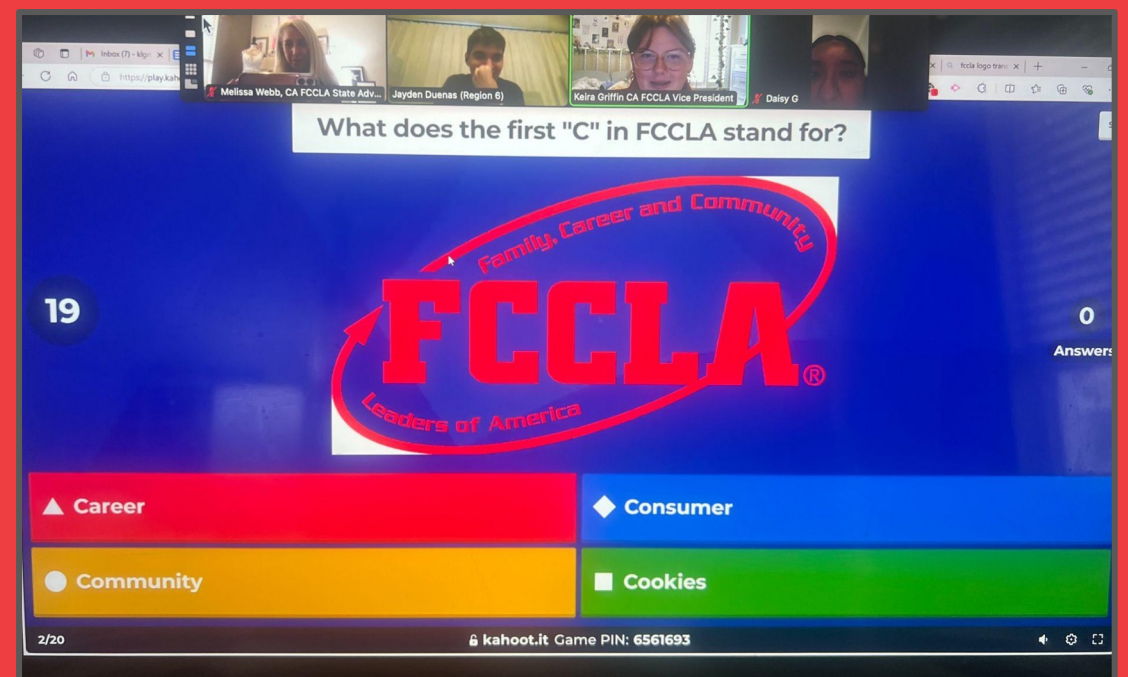
## **2024-25 FCCLA State Officer Team**



**Ruby Cabrera, Historian, Matilda Torres HS, Region 8; Julisa Salazar, Treasurer, Tokay HS, Region 6  
Keira Griffin, Vice President, Tokay HS, Region 6; Alana Navarro, President, Matilda Torres HS, Region 8;  
Nicole Rinaldi, Secretary, Rowland HS, Region 9; Katie Takata, Reporter, Torrance HS, Region 9**



# NEXT FCCLA Ranger Academy Monday, October 21 at 6:00 p.m.!





# FCCLA Board Updates!

## FCCLA Board Member Michelle Stetsko, FCSTAC President

### 2024-25 FCCLA Board of Directors



**TIFFANY FUJITA**

*President*



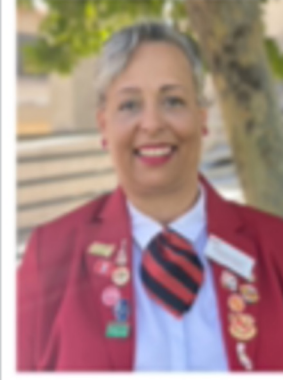
**PAT PECK**

*Vice President*



**DIANNE GOLDMAN**

*Secretary*



**MYEASHA PRUITT**

*Treasurer*



**JULISA SALAZAR**

*State Treasurer*



**MELISSA WEBB**

*FCCLA State Advisor*



**MICHELLE STETSKO**

*FCSTAC Board President*



**LEAH BRATCHER**

*Business Affiliate - Financial  
Education*

**MARIA FREITAS**

*Ex Officio - Financial Services*



**JAMES OVIATT**

*FCCLA Board of Director's  
Liaison*



Join FCSTAC Today!

\$55/year (you can use CTEIG/Perkins funds to pay for your membership!)

College and High School Students majoring in FCS Education- FREE!!

Meetings are held the first Wednesday of every-other month (Next meeting is October 2nd) on Google Meets (link is posted on the website: [www.ca-fcstac.org](http://www.ca-fcstac.org))

We provide scholarships for FCCCLA members, help host L&M, sponsor various awards, and represent California's FCS Teachers!

We encourage you to please attend our meetings, share your ideas and GET INVOLVED!

# 2024-25 FCCLA Online Award &

Officer Applications will be posted soon!

- **Golden State Degree Program Update:** We are excited to announce some changes to the Golden State Degree Program!
- Red Rose and Chapter Degree Applications will stay with the Advisor!
- Region Degree may be earned *concurrently* with a Chapter or State Degree!
- Region and State Degree applications will still be turned into CA FCCLA through the link provided on the website.



## **Red Rose Degree:**

- May be given to all first year members, or 2nd year if that is when they become active members!
- We would like to encourage chapters to make this an exciting ceremony! Invite Parents!
- Chapters may determine what they give to represent the award (do not have to order the pin from the state office)
- Advisors will submit a list of those members who received the degree to the link provided on the website.

# Red Rose Degree Requirements:

- Must be a first year affiliated member, or any middle school affiliated member;
- Must demonstrate knowledge of FCCLA official dress;
- Have access to an FCCLA red blazer and ascot/tie and official handbook;
- List at least three benefits FCCLA offers to members;
- Recite the official FCCLA Opening and Closing Ceremonies;
- Recite the official FCCLA Creed, Motto and Tagline;
- Describe the Official FCCLA Colors and Flower

## **Chapter Degree:**

- Advisors will keep applications
- Advisors will submit a list of those members who received the degree to the link provided on the website.
- Members will be recognized at State with their names on the big screen before general session begins (Red Rose recipients as well)
- Chapters will still need to order pins through the state office
- Chapters may award those students their Chapter Degree at the chapter's end of the year awards

# Chapter Degree Requirements:

- Be currently enrolled in a Family and Consumer Sciences (FCS) course, OR have been previously enrolled;
- Memorize the official FCCLA Opening and Closing Ceremonies;
- Memorize the official FCCLA Creed, Motto, and Tagline;
- Demonstrate knowledge of FCCLA official dress and guidelines for conduct;
- Participate in at least 2 events at the chapter level or above, within the current school year;
- Complete at least 5 hours of community service in the current program year;
- Currently have a grade of a “C” or better, or if previously enrolled, a final grade of a “C” or better, in their FCS course(s).



## **Region Degree:**

- May be earned *concurrently* with a Chapter or State Degree
- Applications will be submitted through a link on the state website.
- Chapters will still need to purchase the pins from the state office
- These will be awarded at State

## **State Degree:**

- Applications will be submitted through a link on the state website.
- Chapters will still need to purchase the pins from the state office
- These will be awarded at State

## Region Degree Requirements:

- Be currently enrolled in FCS course, or previously enrolled;
- Complete 10 hours of community service, over the course of their membership;
- Currently have a grade of a “C” or better, or if previously enrolled, a final grade of a “C” or better, in their FCS course(s).
- Be able to name the 6 components of FCCLA;
- Successfully demonstrate 5 components of Parliamentary Procedure (can be during the course of an official meeting);
- Can be earned concurrently with a Chapter or State Degree.

## State Degree Requirements:

- Must have received the *Chapter and Region FCCLA Degree*;
- Must have been an affiliated member of FCCLA for at least two school years (includes current year), as evidenced by the appearance of the student's name on the appropriate two years' chapter roster forms on file in the Financial Services Office;
- Has completed at least 15 hours of community service over the course of their membership;
- Has given (1) a speech OR (2) led a group discussion, on a topic relating to FCS or FCCLA;
- Has served as an officer or a committee chairperson or participated as a member of a committee;
- Has participated in at least five different FCCLA activities, at the chapter level or above, over the course of their membership;
- Has (1) participated in a STAR event at the region level OR (2) has completed all five units of Power of One.





**2024-2025**

**STAR Event Updates!**



# 2024-25 FCCLA STAR Packet

Go to the CA FCCLA website under STAR and STAR Packet and you will find documents including the STAR Q&A, Permission Form, and Event Themes/Descriptions. <https://www.ca-fccla.org/star/star-packet>

The screenshot displays the FCCLA California State Association website. The top navigation bar includes links for CONTACT US, FCCLA, INC., CDE, FCS, REGIONS, SHOP, and CALENDAR. The main navigation menu features HOME, ABOUT, REGIONS, RESOURCES, STAR (highlighted), STATE, ADVISORS, AFFILIATION, and IN THE NEWS. The FCCLA logo is visible in the top left corner.

## STAR INFORMATION

Home / STAR / STAR Information

- STAR Information
- STAR Registration
- STAR Results
- STAR Invoice Template
- Competitive Events
- STAR Orientation Video

### STAR Information

KEYWORD SEARCH

| Title  | Extension |
|--|-----------|
| <a href="#">24-2025 CA STAR Event General Rules Guidelines.pdf</a> | pdf       |
| <a href="#">24-2025 CA-National Themes.pdf</a>                     | pdf       |
| <a href="#">24-2025 STAR Event Descriptions.pdf</a>                | pdf       |

### STAR Event Overview

- 24-2025 CA STAR Curriculum Chart
- 24-2025 Integrated Curriculum Chart
- [24-2025 Q and A](#)

### STAR Themes

[24-2025 STAR Event Themes](#)

# CA State Events (C-STAR) & STAR Event Updates

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All C-STAR events are now Levels: 1 (grades 6-8)  
2 (grades 9-10)  
3 (grades 11-12)

No participant in a Capstone/Occupational class is allowed to participate in Culinary Knife Skills.

Only participants in a Capstone/Occupational class are allowed to compete in Culinary Arts and Baking and Pastry

# Appropriate STAR Event Selection

---

It is important to choose the appropriate event for students at various stages of our programs/pathways.

Intro → Concentrator → Capstone

Students in a Capstone course should not be participating in certain events that are not appropriate to their skill level. (i.e. no Culinary II person competing in Culinary Knife Skills).

The opposite should apply to students who are not in a capstone course, they should not be participating in events too advanced for their current course curriculum. (i.e. no Foods/Nutrition student competing in Culinary Arts).



# Fees for STAR Event Registration

---

Individual Events - \$30

Team Events - \$30 per person on the team  
(1-3 per team)

Culinary Arts & Baking and Pastry - \$50 per  
person

Alternate and Substitutes - \$15 per person  
(4-8 team)

# STAR Event Level 1, 2, OR 3?

---

- Level 1 - 6–8th Grade
- Level 2 - 9–10th Grade
- Level 3 - 11–12th Grade
- Mixed level teams are still allowed but must compete at the highest level of the team's members. Some events will still have eligibility requirements requiring specific courses or program enrollment to be verified at the state level.

# STAR Event Level 1, 2, OR 3?

---

- Events that are only Level 3, teams cannot include students in another other grade levels. Culinary Arts, for example, is only open to students in grades 11 and 12.
- Events that only have Levels 2 and 3 can only have students in grades 9-12.
- Events that have all three Levels can have a mixed team of any level.



# Allowable Number of Competitors

| # Members in Chapter | Max. # of Individual & Team Entries for STAR |
|----------------------|--|
| 12                   | 6  |
| 13–15                | 9  |
| 16–20                | 12   |
| Over 21              | Unlimited                                    |

# Special Needs or Accommodation Requests

---

- Requests must be made 30 days in advance of meeting
- Accommodations cannot be made day of competition
- Email Melissa Webb
- Register student as per ID name, request to have award printed in preferred name
- Must also request special accommodations for both Region and prior to State Conference



# STAR Permission Forms & ID

---

- Submit STAR Permission Form to advisor. Legible School ID (or physical/digital copy) will be presented to Room Consultant at region and state competitions.

If not = DISQUALIFIED

The advisor should collect and keep all permission forms bringing them to region and state competition; if asked, the advisor will turn in form. Before the day of competition, the advisor will complete the Google form stating all permission forms have been turned in.





# Alternates & Substitutions

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- ALTERNATE - only in team events, not in other competition. A student entered as an alternate cannot be entered as a competitor in any other event. Only the alternate member listed on the entry form may be utilized at any level of competition. A \$15.00 alternate fee applies and is due by January 16.
- ALTERNATES are now able to attend the event with their team, but they do not have to.
- SUBSTITUTION - must register before January 17, \$15 fee

# STAR Event Reminders

Students can only compete in ONE event.

Do not recycle projects from previous years for students to use as their STAR projects!

Integrate STAR Events into your curriculum.

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# FCCLA STAR Integrated Curriculum Chart



## Students Taking Action with Recognition (STAR) Events: Entrepreneurship, Event Management, Job Interview, National Programs in Action, & Public Policy Advocate



| Event                                       | Entrepreneurship   | Event Management  | Job Interview  | National Programs in Action   | Public Policy Advocate  |
|---|--|---|--|---|---|
| <b>Team or Individual Event</b>             | Team of 1-3  | Team of 1-3   | Individual   | Team of 1-3   | Team 1-3  |
| <b>Levels offered in California</b>         | Levels 1,2,3   | Levels 1,2,3  | Levels 1,2,3   | Levels 1, 2 or 3  | Levels 1,2, 3   |
| <b>Requires capstone course enrollment?</b> | No   | No  | No   | No  | No  |
| <b>Course that it best integrates with</b>  | Concentration or Capstone  | Concentration or Capstone   | Concentration or Capstone  | Introductory, Concentration or Capstone   | Concentration, Capstone   |
| <b>Summary</b>                              | Develop a small business using FCS skills & sound business practices. Must relate to an area taught in FCS Education | Plan an event for an educational institution, community or non-profit organization, business or governmental institution  | Develop a portfolio including job application, participate in job interview and communicate a personal understanding of job requirements; demonstrate communication skills through interview | Explain how the FCCLA Planning Process was used to implement a national program project | Identify local, state, national, or global concern relating to an area in FCS and/or related occupations, research topic, identify target audience and potential partnerships, form action plan & advocate for the issue to positively affect policy or law |
| <b>Elements</b>                             | Portfolio, implemented written business plan, oral presentation  | Portfolio, event volunteering experience, researched proposal for an educational institution, community or non-profit organization, business, or governmental organization, oral presentation | Portfolio, job application, live interview   | File Folder, oral presentation, visuals   | Portfolio, oral presentation  |



# FCCLA STAR Integrated Curriculum Chart

| Event                            | Entrepreneurship  | Event Management  | Job Interview  | National Programs in Action  | Public Policy Advocate          |
|----------------------------------|---|---|--|--|---------------------------------|
| Portfolio required               | Yes   | Yes   | Yes  | No   | Yes                             |
| File Folder required             | No  | No  | No   | Yes  | No                              |
| Oral presentation                | Yes   | Yes   | Interview  | Yes  | Yes                             |
| Display                          | Can include visuals   | Can include   | No   | Yes  | No                              |
| Theme posted on CA-FCCLA website | Business must relate to FCS education or related occupation | No; prohibited events listed in rules   | No   | In rules   | No                              |
| Notes                            | Rubrics are scaffolded by level                             | Participants must have completed a unit or course in consumer management or financial education in an FCS class.<br>Level 2 project does not have to be implemented; level 3 project must be implemented<br>Rubrics are scaffolded by level | California Educators Together has several lessons in job interview This has good elements but the rules are a bit different than this event.<br>Link to event:<br><a href="https://www.caeducatorstogether.org/lesson-plans/1y894e/preparing-for-competitive-events-the-job-application-and-interview-event">https://www.caeducatorstogether.org/lesson-plans/1y894e/preparing-for-competitive-events-the-job-application-and-interview-event</a><br>Rubrics are scaffolded by level | The National FCCLA website has good information on this <a href="https://fcclainc.org/engage/national-programsnk">https://fcclainc.org/engage/national-programsnk</a><br>Rubrics are scaffolded by level | Rubrics are scaffolded by level |

# FCCLA STAR Events at a Glance Chart

| STAR EVENTS   |            |      |            |                |              |                   |  |
|---|------------|------|------------|----------------|--------------|-------------------|--|
| Event   | State Only | Exam | Case Study | Writing Sample | Presentation | Observers Allowed |  |
| <b>Chapter Events</b>                               |            |      |            |                |              |                   |  |
| Chapter Service Project Display (Level 1,2,3)       |            |      |            |                | Xx           | Xx                |  |
| National Programs in Action (Level 1,2,3)           |            |      |            |                | Xx           | Xx                |  |
| Parliamentary Procedure (Level 1,2,3)               | Xx         | Xx   |            |                | Xx           |                   |  |
| <b>Team Events</b>                                  |            |      |            |                |              |                   |  |
| Entrepreneurship (Level 1,2,3)                      |            |      |            |                | Xx           | Xx                |  |
| Event Management (Level 1,2,3)                      |            |      |            |                | Xx           | Xx                |  |
| Fashion Construction (Level 1, 2,3)                 |            |      |            |                | Xx           | Xx                |  |
| Fashion Design (Level 2, 3)                         |            |      |            |                | Xx           | Xx                |  |
| Focus on Children (Level 1,2,3)                     |            |      |            |                | Xx           | Xx                |  |
| Food Innovations (Level 1,2,3)                      |            |      |            |                | Xx           | Xx                |  |
| Hospitality, Tourism and Recreation (Level 1, 2, 3) |            |      | Xx         |                | Xx           | Xx                |  |
| Interior Design (Level 1,2,3)                       |            |      |            |                | Xx           | Xx                |  |
| Nutrition and Wellness (Level 1,2,3)                |            |      |            |                | Xx           | Xx                |  |
| Professional Presentation (Level 1,2,3)             |            |      |            |                | Xx           | Xx                |  |
| Public Policy Advocate (Level 1,2,3)                |            |      |            |                |              |                   |  |
| Repurpose and Redesign (Level 1,2,3)                |            |      |            |                | Xx           | Xx                |  |
| Sports Nutrition (L 1,2,3)                          |            |      |            |                | Xx           | Xx                |  |
| Event   | State Only | Exam | Case Study | Writing Sample | Presentation | Observers Allowed |  |

# 2024-2025 STAR Event Themes

## **Food Innovations:**

Superfoods are gaining popularity for their nutritional benefits. Your challenge in this Food Innovations event is to develop a diverse line of nutritional drinks each featuring a unique superfood ingredient while focusing on strict nutritional guidelines and appealing to students of all ages. **Event Criteria: Level 1:** Develop an innovative, healthy superfood drink including at least one (1) superfood ingredient limiting added sugars to 10% of total daily calories.

**Level 2:** Develop an innovative, healthy superfood drink including at least one (1) superfood ingredient limiting added sugars to 10% of total daily calories and has an added health benefit (e.g., energy boost, immune support, digestion aid) **Level 3:**

Develop an innovative, healthy superfood drink including at least one (1) superfood ingredient limiting added sugars to 10% of total daily calories with an added health benefit (e.g., energy boost, immune support, digestion aid) and does not include artificial coloring or flavors.

# 2024-25 STAR Event Themes

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## continued

### **Interior Design:**

**Airbnb Transformation. Students will design a 20'x40' house into a fun and inviting Airbnb. The design style and theme are to be chosen by the student. *The goal is to create a space that is not only visually appealing but also highly functional for short-term guests***



# STAR & C-STAR EVENT DESCRIPTIONS

- STAR Events: Log in to FCCLA Advisor Portal, go to Resources
- C-STAR Events posted on state website
  - <https://www.ca-fccla.org/star/competitive-events>



## STAR EVENT RESOURCES

Go to: FCCLA, Programs, STAR Events, Resources

- Supplemental resources for some of the national events
- **Quiz:** Which STAR Event is for You?

# Online Project Summary Form

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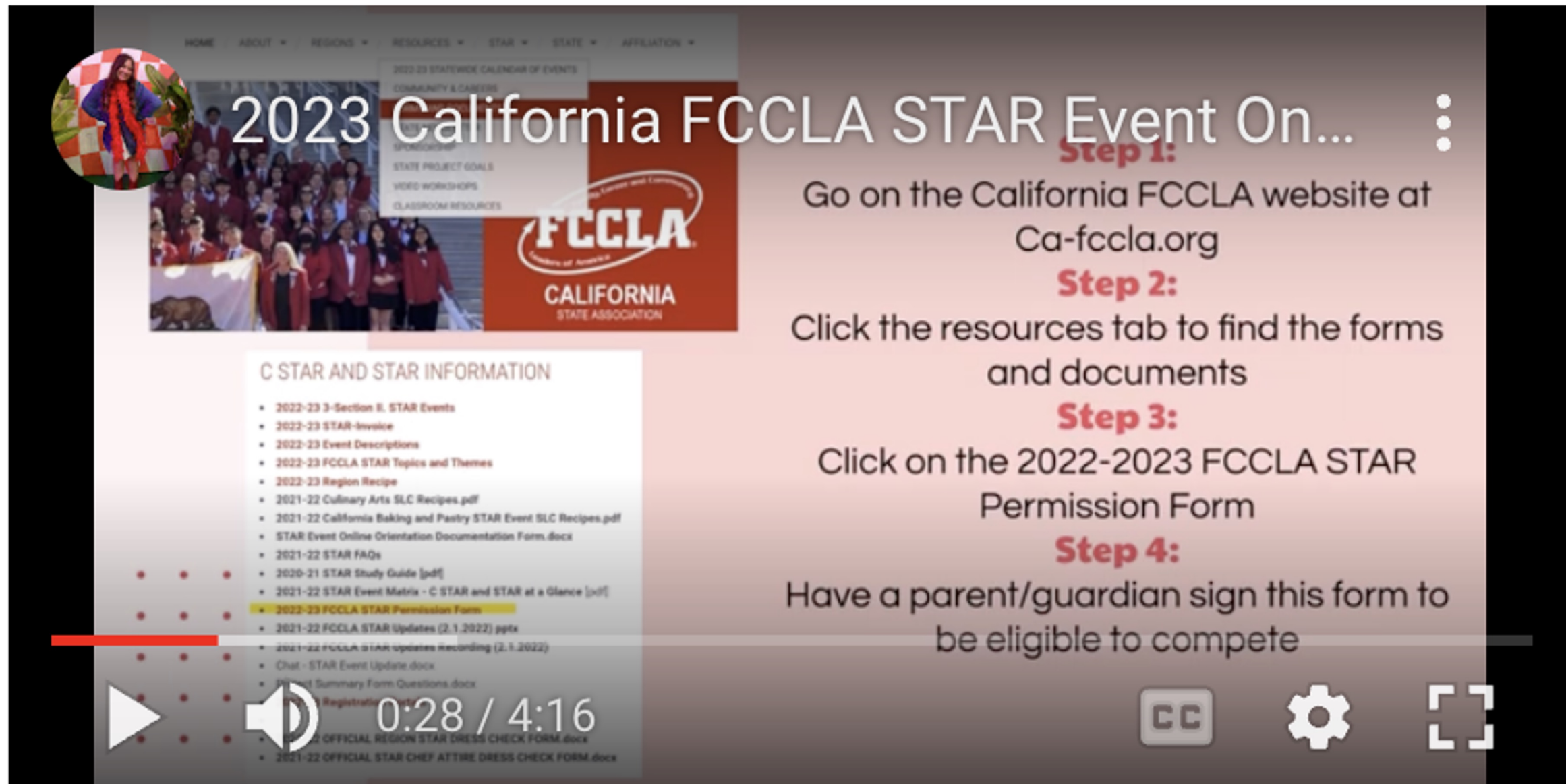
- STAR Events: Login to FCCLA Chapter Login, go to Surveys Tab, Competitive Events, STAR Events Project Summary
- One submission per entry- team or individual
- Affiliate students with correct email address
- Requires advisor signature
- Photo copy in file folder

# NEW: ONLINE PROJECT EVENT ORIENTATION FORM

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- **YouTube Orientation Video from State Officers**  
To provide reminders to your competitors for Region and State Competition (Ex. Bring ID and STAR Permission Form, Official Dress, etc.)
  - Worth points on the Room Consultant Form!
- Competitors must watch (can do as class), print out form and advisor sign
- Video and form will be posted to the California website: [www.ca-fccla.org](http://www.ca-fccla.org).

# 2023 FCCLA Region/State STAR Event Online Video



**2023 California FCCLA STAR Event On...**

**Step 1:**  
Go on the California FCCLA website at [Ca-fccla.org](http://Ca-fccla.org)

**Step 2:**  
Click the resources tab to find the forms and documents

**Step 3:**  
Click on the 2022-2023 FCCLA STAR Permission Form

**Step 4:**  
Have a parent/guardian sign this form to be eligible to compete

**C STAR AND STAR INFORMATION**

- 2022-23 3-Section B, STAR Events
- 2022-23 STAR Invoice
- 2022-23 Event Descriptions
- 2022-23 FCCLA STAR Topics and Themes
- 2022-23 Region Recipe
- 2021-22 Culinary Arts SLC Recipes.pdf
- 2021-22 California Baking and Pastry STAR Event SLC Recipes.pdf
- STAR Event Online Orientation Documentation Form.docx
- 2021-22 STAR FAQs
- 2020-21 STAR Study Guide [pdf]
- 2021-22 STAR Event Matrix - C STAR and STAR at a Glance [pdf]
- 2022-23 FCCLA STAR Permission Form
- 2021-22 FCCLA STAR Updates (2.1.2022) pptx
- 2021-22 FCCLA STAR updates recording (2.1.2022)
- Chat - STAR Event Update.docx
- 2021-22 Summary Form Questions.docx
- 2021-22 Registration Form
- 2022 OFFICIAL REGION STAR DRESS CHECK FORM.docx
- 2021-22 OFFICIAL STAR CHEF ATTIRE DRESS CHECK FORM.docx

Nearly \$1,000,000 is presented to STAR award winners each year ... do you want to be involved?



# CULINARY DISPLAY

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## Level 1:

Cookies: Frosted Sugar Cookies

Creative Cakes: Sports

## Level 2:

Appetizers: Hawaiian Luau

Breads: Dinner Rolls

Creative Cakes: Galaxy



**\* Competitors in ALL Levels must wear chef coat, hair restraint, beard covering, chef pants or black pants, and socks!**

# CULINARY DISPLAY

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## Level 3:

Appetizers: Spanish Tapas

Breads: Old World Classic–Rustic/Artisan Breads

Creative Cakes: Disney

Wedding Cakes: Vintage Cakes

Patisserie: Rustic Farmhouse



**\* Competitors in ALL Levels must wear chef coat, hair restraint, beard covering, chef pants or black pants, and socks!**

# CULINARY DISPLAY

- Participant shall prepare a 4" x 6" placard that lists the Category, Theme, and Title of the Display (mounting or frame may be larger)
- No Play-Doh! (To be listed on event rules)





# CULINARY DISPLAY

- ONLY Level 3: Category Creative Cakes  
Participant must slice, plate, and garnish cake during the event.
- Any type of garnish is acceptable
- All food safety and sanitation guidelines must be followed





# MENU PLANNING & TABLE DISPLAY

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- Nutritional Analysis 0–7 Points
- Analysis is complete and is presented in a consistent format (removed ‘meets needs’)
- Nutritional analysis of individual recipes
- Menu Card: no larger than 4x6” (mounting or frame may be larger). The card must list the title of the display, theme, and menu. The title can be the selected theme or a creative name incorporating the theme.



# **C-STAR Event Changed: Salad Preparation is now Culinary Knife Skills**

- Students are competing using similar skills from Salad Preparation
- This will give students practice in preparing to enter a National Demonstration Event: Culinary Knife Skills
- Region and State Level Competition
- No limit on number of entries from a school

# Discontinued C-STAR Events

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- Child Development
- Room Design

# New Competitive Events

- Chapter In Review Portfolio

- Levels 1,2,3

There is no longer an award for State Superior Chapter

- All schools can compete in this event; top two will qualify for National competition

- Competition at SLC only (not at region)

## Personal Finance Presented by EVERFI

- Levels 1,2,3

- Free curriculum available from EVERFi:

<https://everfi.com/k-12/financial-education>

## Teaching Strategies

- Levels 2, 3



# COMPETITORS MUST CITE SOURCES!

- Cite all sources

**cite Your Sources**

**Works Cited**

**Newspaper**  
Bowles, Scott. "Ready to Roll at Comic-Con." *USA Today* 22 July 2009: D1. Print.

**Magazine**  
Hanrahan, Brendan. "The Mummy's Curse: Fact or Fiction?" *Scholastic Scope* 26 Apr. 1999: 13-14. Print.

**Book**  
Mull, Brandon. *Fablehaven*. New York: Scholastic, 2008. Print.

**Electronic Encyclopedia**  
"Mythology." *Student's Online Encyclopedia*. 2009. Britannica Student Encyclopedia. Web. 26 July 2009.

**Web Site**  
*The Purdue OWL Family of Sites*. The Writing Lab and OWL at Purdue and Purdue Univ., 2008. Web. 23 Apr. 2008.

**Dictionary or Print Encyclopedia**  
"Satyr." Webster's *New Collegiate Dictionary*. 9th ed. 1988. Print.

# FCCLA PLANNING PROCESS: REQUIRED IN ALL EVENTS



## FCCLA Planning Process Worksheet



**IDENTIFY CONCERNS**



**SET A GOAL**



**FORM A PLAN**

- who
- what
- where
- when
- why
- how



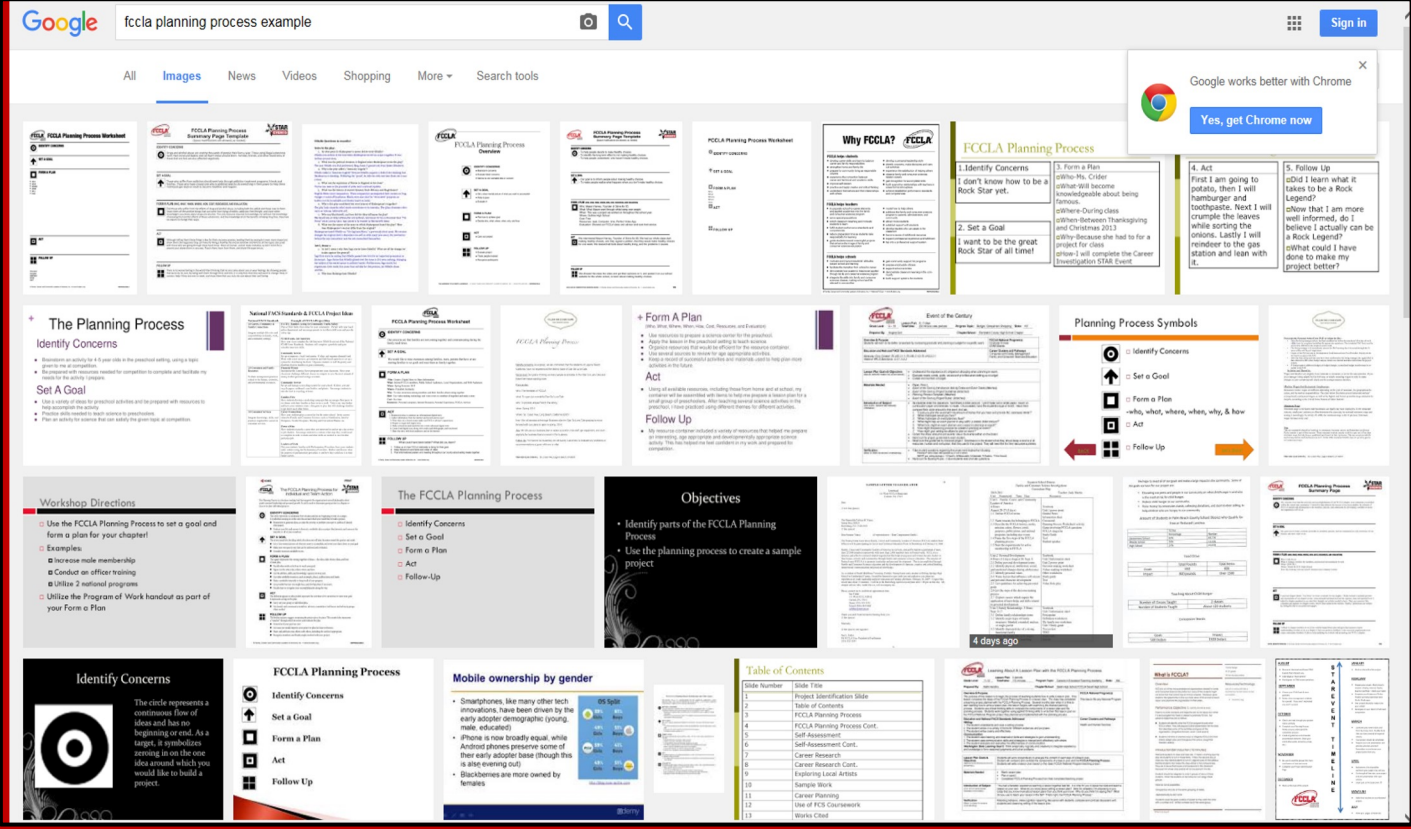
**ACT**



**FOLLOW UP**

What could have gone better/what did you learn?

## Google: FCCLA Planning Process for samples



# Awards

## Region Awards:

- Everyone: Certificate
- First, Second, Third: Rosette Ribbon
- Best of Show: One Rosette ribbon for all Culinary Display entries



## State Awards:

- Everyone: Certificate
- First, Second, Third: Medal



Best of Show: One Rosette ribbon for each level of competition.



# Questions and Answers!

Please scan QR Code and provide topics and/or best practices to discuss/share at the FCCLA Fall Region Meeting Advisors Session!



**CALIFORNIA**  
STATE ASSOCIATION

