



**CALIFORNIA**  
STATE ASSOCIATION

## Region 2 Spring Leadership Meeting and Qualifying STAR Events

*Welcome to new and returning chapters!*

Region 2 FCCLA Chapters and Guests

**When:** February 8, 2025

**Where:** Pleasant Valley High School  
1475 East Ave  
Chico, CA 95926  
School phone: 530-891-3050

**Meeting Times:** Registration/Refreshments: 8:00 AM  
Meeting Begins: 9:00 AM  
Meeting Ends: 2:00 PM

**Room Consultants/Assistants Meeting:** 8:15 AM

**Evaluators Meeting:** 8:30 AM

**Theme:** “Dare to Dream”

**Registration:** \$5

**Lunch:** \$5.00 each, make reservations on the attached form or bring a sack or chapter lunch. (Lunch will be provided for Evaluators, STAR Event Room Consultants, and Region Officers.)  
**Students will not be allowed to leave campus for lunch.**

**Region Fundraiser:** Bring one or two gift cards or wrapped gifts (\$5.00 value each) for donation drawing. Don't forget to bring money to purchase donation drawing tickets-\$1 each or 6 for \$5.00.

**Enclosures/Links:**

- [PVHS Campus Map](#)
- Qualifications for Region Officer Candidate & [Online Application](#)

**STAR Competitors**  
**Official Dress and/or**  
**CHEF Attire (for**  
**Culinary Arts or**  
**Culinary Display)**

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**Region Officer**  
**Candidate**  
**Applications**  
**Due Online by**  
**January 17, 2025!**



## Attendance and Lunch Registration Form

Call, text or e-mail by January 31st, 2025

School: \_\_\_\_\_

Advisor Name(s): \_\_\_\_\_

Registration Fee: \$5.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

**Cash or check made payable to FCCLA for Registration only**

Lunch Orders: \$5.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Total Due \$ \_\_\_\_\_

**Cash or check made payable to Pleasant Valley HS FCCLA for lunch orders only**

**Menu: Indicate how many of each item your chapter needs:**

\_\_\_ # Turkey & Cheddar Wrap

\_\_\_ # Roast Beef & Cheddar Wrap

\_\_\_ # Roasted Veggie Wrap

Please specify # of student lunches ordered \_\_\_\_\_

# of advisor lunches ordered \_\_\_\_\_

**\*\*Note:** Chapters are required to pay for all lunches ordered.

Please note: This is a closed campus activity. You will not be able to leave during lunch.

**Text or e-mail your Registration and Lunch Order to:**

**Natalie Ottoboni - Region 2 Coordinator**

**Email: [nottoboni@chicousd.org](mailto:nottoboni@chicousd.org) OR Natalie's Cell: 530-570-7832**